



## MARYLAND ASSOCIATION OF AGRICULTURAL FAIRS AND SHOWS

### 2017 MAAFS SHOWCASE APPLICATION

MAAFS Showcase to occur on Friday, November 10<sup>th</sup> from 6:00 until 10:00 pm

ALL applications, postmarked no later than September 15, should be mailed, along with a CD and/or DVD of performance along with a photograph or other information concerning your group or act.

Email Application form to: [pjgoddard23@yahoo.com](mailto:pjgoddard23@yahoo.com)

Mail CD, DVD, Disc to  
Jackson Goddard  
P.O. Box 512  
Leonardtown, Maryland 20650

#### PLEASE TYPE OR PRINT CLEARLY:

Business Name: \_\_\_\_\_

First & Last Name: \_\_\_\_\_

Address: \_\_\_\_\_

City: \_\_\_\_\_

State: \_\_\_\_\_ Zip: \_\_\_\_\_

Phone (day): \_\_\_\_\_ Phone (evening): \_\_\_\_\_

Email: \_\_\_\_\_ Website: \_\_\_\_\_

Name of entertainer/group  
(if different than business name): \_\_\_\_\_

Was the entertainer/grp known by any other name(s) in the past two  
yrs?  Yes  
 No

If "yes", please supply name(s): \_\_\_\_\_

If backed by a mgmt. agency,  
please provide agency name: \_\_\_\_\_

**Name of 3 places previously performed & number of people in attendance**

1. \_\_\_\_\_

2. \_\_\_\_\_

3. \_\_\_\_\_

Have you ever participated in the MAAFS showcase? Yes No

If "yes", please supply year of last performance: \_\_\_\_\_

Minimum number of microphones required: \_\_\_\_\_

Additional or Special Equipment Required: \_\_\_\_\_

I have read and agree to the guidelines approved by the Board of Directors of the Maryland Association of Agriculture Fairs and Shows, and I have the authority to sign for the above named group or act. I agree to use the sound system provided by the association

Signature \_\_\_\_\_ Title: \_\_\_\_\_  
Printed Name \_\_\_\_\_ Date: \_\_\_\_\_

**IMPORTANT: In order to be considered for selection, you must be a registered associate member of MAAFS, your dues must be paid, you should be registered for a trade show booth during the 2017 convention. A current MAAFS membership also entitles you to a 5x7 ad in the convention booklet. Camera-ready artwork should accompany your membership dues.**