



## Associate Membership Application 2011-2012

**Associate Membership:** Businesses or individuals that support the Fairs and Shows industry. Please complete all of the following on the front and back if you wish to be an associate member or are or are renewing your associate membership. An annual membership fee is required.

Associate Membership Dues are \$75.00 until October 1, 2011 and \$85.00 thereafter.

(Please enclose your check with this form)

Name of Business: \_\_\_\_\_

Address: \_\_\_\_\_

City, State, Zip: \_\_\_\_\_

Contact Person: \_\_\_\_\_ E-Mail Address: \_\_\_\_\_

Phone #: \_\_\_\_\_ Fax #: \_\_\_\_\_ Cell #: \_\_\_\_\_

Type of Business (Refer to Other Side) \_\_\_\_\_

Alternate Contact Name & Phone #: \_\_\_\_\_

Alternate Address: \_\_\_\_\_

**Free advertising comes with your membership. Please check which options you want:**

Convention Guide Booklet (size 5" x 7") Deadline for ads: September 1, 2011

- I had an Ad in 2010 Booklet and wish to leave the Ad the same.
- I would like a new Ad published or did not have an Ad last year, please enclose a camera ready or a PDF file of Ad on disk.
- Please contact me
- I would like to have a 8'x10' vendor booth at the 2011 MAAFS convention for an additional fee of \$60.00 includes an 8' table and 2 chairs    Need Electric? Yes  No     Will you be showcasing? Yes  No

**Return completed form, ad, and check payable to MAAFS:**

Hazel Staley CFE  
23516 Woodfield Road  
Gaithersburg, MD 20882

Email: [hazelstaley@verizon.net](mailto:hazelstaley@verizon.net)  
[www.maafs.com](http://www.maafs.com)  
301 869 4387 (fax) 301 253 3463

***Mark Your Calendars!!***

2011 Maryland Convention  
November 4-6, 2011  
November 3, 2011 Set-Up

Harry Lundeberg School of Seamanship  
Piney Point, Maryland

# MAAFS Membership Directory Information for Associate Members



MIDWAY (Rides, Games, Concessions)	SUPPLIERS (Ribbons, Awards, Printing, Equipment)
Rides # _____ Concessions # _____ Games # _____ Generators # _____ Other Information: _____ _____ _____	Catalog ? _____ What is Available ? _____ _____ _____ _____
FOOD	TENTS
Trailer # _____ Tent # _____ Sizes ? _____ Water ? _____ Self Contained ? _____ Electric Needs ? _____ What Kind of Food ? _____	Tents # _____ Sides ? _____ Colors? _____ Smallest Size ? _____ Largest Size ? _____ Other Equipment ? _____
ENTERTAINMENT (Booking, Agents, Attractions)	COMMERCIAL EXHIBITORS
Agency ? _____ Independent ? _____ Other ? _____ Local ? _____ National ? _____ State? _____ What Types? _____ Other? _____	What items do you plan to exhibit? _____ _____ _____ Space Size Needed? _____ Inside? _____ Outside? _____
PROFESSIONAL SERVICES (Insurance)	SOUND, RADIO COMMUNICATION, MARKETING
Types? _____ Fire? _____ General Liability? _____ High Risk? _____ _____	Types? _____ _____ _____ _____
CONSULTANTS	ALL OTHER BUSINESS/ORGANIZATIONS
What Fields? _____ _____ _____	What do you have to offer? _____ _____ _____